

## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jul-20**

**This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.**

Rotary Club of: <b>GREATER GEN. SANTOS</b>	Area <b>3-G</b>	Club President <b>CARL DE LIZ L. ACOSTA</b>	Club Secretary <b>ESTER MARIAN S. BALOLOT</b>
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### A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **July 28, 2020**

Club must have at least two activities	DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
		Regular	Board	Committee	Fellowship	Projects	AreaCom
	03-Jul-20	8					Yankees Bar & Grill
	22-Jul-20	12					London Beach Resort
	17-Jul-20			8			Yankees Bar & Grill
	25-Jul-20				18		London Beach Resort
	7/1-31/2020					22	Virtual/Online
	04-Jul-20					2	Purok 19, Lagao
	07/28 - 8/2/2020					2	Gen. Santos City
	12-Jul-20					2	Big Ben Function

### B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	<b>22</b>
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
<b>Month-end Total Members per MyRotary</b> (Excluding Honoray	<b>22</b>

Existing Honorary Members:	<b>1</b>
Add: New Honorary Members:	
<b>Total Honorary Members:</b>	<b>1</b>

#	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Cary Beatisula Email Address: <a href="mailto:chbeatisula@yahoo.com">chbeatisula@yahoo.com</a>	District Governor's FAX	DS Cary H/phone: <b>0917 704-7625</b>
Office of the Dist. Governor Email Address: <a href="mailto:rizeyes3860@gmail.com">rizeyes3860@gmail.com</a>	<b>(082) 227-8017</b>	

Postal Address:  
**Office of the District Governor**  
 c/o Roadway Inn Km 4, JP. Laurel Ave  
 Bajada, 8000 Davao City

Certified True & Correct:   <b>ESTER MARIAN S. BALOLOT</b> Club Secretary	Attested by:   <b>CARL DE LIZ L. ACOSTA</b> Club President	A Copy of this report has been Furnished to:  <div style="background-color: yellow; text-align: center; padding: 5px;"> <b>JOEL M. INABANGAN</b>            Assistant Governor         </div>
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### INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**